## **AGENDA**

- 7:00 p.m. Public Comment.
- 7:05 p.m. Linnea Hagberg, R.D., Senior Care Director of Community Programs & Planner, to discuss age and dementia friendly communities for Essex and Cape Ann.
  - Consider letter of support for Senior Care's age and dementia friendly programs and efforts.
  - Review a letter of intent regarding an application for Title III B Older American Act funding for elder service.
- 7:30 p.m. Essex Housing Authority to discuss their recommendation to nominate Beth Cairns to the State Appointee position on the Housing Authority.
- 7:35 p.m. Clay Morin and Cliff Ageloff to continue discussion regarding Town acceptance of Lowe Hill Road as a public way.
- 7:50 p.m. Beth Story to discuss dinghy access at Conomo Point.

Brendhan Zubricki: Presentation of his Town Administrator's Report for the period May 13<sup>th</sup> through June 2<sup>nd</sup>, 2017, regarding the following:

- Potential Reconstitution of the Essex Youth Commission
- Finance Committee Input Concerning Grove Master Plan Scope
- Update on Possible Student Community Service Roadside Trash Pickup
- Consideration of Miscellaneous Final Change Orders, Town Hall/Library
- Contract for the Promotion of Town Resources and Attractions
- Change Order Proposal for Removable Water Access Stairs
- Planting of Evergreen on the Grounds of the Town Hall
- Reaction from Verizon/National Grid Concerning Fiber Optic Network
- Production of Visual Renderings for Fire/Police Building Options
- Potential License to Use Centennial Grove for Rowing Programs
- Budget Development Process Meeting w/ School and Manchester Officials
- Provision of Development Grant from Regional Dispatch Center
- Update Concerning House Move at Conomo Point

## Other Business:

- Approve the weekly warrant in the amount of \$107,408.50.
- ➤ Vote to exempt from Section 20 of Chapter 268A of the General Laws, the contracts and amounts for the individuals listed below contained within the May 18<sup>th</sup>, 2017 warrant pursuant to subsection (d) of said Section.

NAME	VENDOR	DATE	AMOUNT	DEPT'S BILL
James McNeilly	McNeilly EMS	5/9/17	S1.250.00	Ambulance

- ➤ Approve an MGL Chap 44 Sec 33B Transfer in the amount of \$2,000 from Blanket Insurance to Shellfish Deputy.
- Approve the minutes for the Selectmen's May 15, 2017, Open Meeting.

- ➤ Sign the Annual Wine and Malt Package Store License for Shea's Riverside Inn & Motel, 132 Main Street, previously approved by the Board and recently approved by the ABCC.
- ➤ Vote to approve and sign a contract with Anna Siedzik to provide conservation and preservation services for FY2018.
- ➤ Discuss whether or not the Strategic Planning Committee member position for a representative from the now inactive Conomo Point Planning Committee should be eliminated.
- Approve a request to appoint Bruce Lipinski to the position of Assistant Harbormaster, pending drug and medical testing.
- Approve a request to appoint Cooper Riehl to the position of Assistant Harbormaster, pending drug and medical testing.
- Approve a request to appoint Ryan Devaney to the position of Part-Time Police Officer.
- ➤ Consider a request from Chief Silva to waive parking rules for the Police Car Show, September 17, 2017.
- ➤ Discuss plan for using donated labor and materials to install railings on the first section of the Town Pier.
- Review a letter offering to donate a parcel of land to the Town.
- Review a letter from Anthony & Arlene Taliadoros.
- Discuss who will present the Essex Small Business Award.
- Discuss standing policy for opening of mail in Selectmen's Office.
- ➤ Discuss whether the Board intends to hold hearings relative to potential allegations that one or more licensed commercial clammers don't actually reside in Essex as per the Essex Shellfish regulations.
- ➤ Discuss whether the Board intends to hold a hearing regarding a potential waterfront camera grant and/or whether or not to participate in the grant.
- > Discuss letter from Alden Blodgett regarding proposed coastal camera system.
- Review a letter from Ed Neal regarding surveillance cameras on the Essex River.
- ➤ Vote to ratify a letter of support for the Town of Newbury Coastal Resiliency Grant.
- ➤ Vote to accept a gift of two pen and ink prints and a pastel, all of Essex scenes, from Virginia Mulcahy. Sign the thank you letter.
- > Sign a thank you letter to Mr. & Mrs. Monroe.
- ➤ Vote to proclaim Wednesday, July 26<sup>th</sup>, 2017, as Spirit of the 27<sup>th</sup> Anniversary of the Americans with Disability Act and sign the proclamation.
- ➤ Ratify Chairman's signature of FY 2018 Property, Liability, and Workers Compensation insurance renewal coverages (rate is decreasing 2.1%).
- ➤ Vote to accept the Insurance Plan for Police and Fire coverage as provided by Chubb Group of Insurance Companies.
- ➤ Review email from Derek Brown regarding chimney swifts.
- Conomo Point Matters:
  - Discuss potential offer to make safe a portion of seawall associated with the leasehold at 109 Conomo Point Road, including an appropriate liability waiver.

- Review a letter from an Essex resident regarding proposed signage at Conomo Point.
- Vote to clarify the Board's intent relative to building permit applications for Robert Sisk that were discussed at the Board's last meeting.
- > Items that could not be reasonably anticipated by the Open Meeting Law posting deadline.

## Licensing Board:

Commercial Shellfish Permit and Waiver of Application Deadline:

• Cooper Riehl

## **Auction Permit:**

 Blackwood March Antiques, Michael March, for use on Wednesday, June 28, 2017, between the hours of 9:00 a.m. and 10:00 p.m. within the confines of 125 Main Street.

One-Day Entertainment License and Waiver of Fee:

• Cape Ann Chamber of Commerce, Ken Riehl, for use on Essex River Day, Saturday, June 24, 2017, between the hours of 4:00 p.m. and 9:30 p.m., within the confines of Memorial Park.

One-Day Wine & Malt License:

- Woodman's Inc., Joan Houghton, for use on June 15, 2017, between the hours of 10:00 a.m. and 10:00 p.m., within the confines of 125 Main Street.
- Woodman's Inc., Joan Houghton, for use on June 24, 2017, between the hours of 12:00 noon and 12:00 a.m., within the confines of 125 Main Street.

Ratify the Board's signatures on a One-Day Wine & Malt License:

- Chebacco Market, Paul Chisholm, for use on Saturday, June 3, 2017, between the hours of 4:00 and 8:00 p.m. within the confines of the Essex Shipbuilding Museum and Historical Society at 66 Main Street.
- Woodman's Inc., Joan Houghton, for use on Sunday, June 4, 2017, between the hours of 12:00 noon and 10:00 p.m., within the confines of Woodman's tented area.
- Woodman's Inc., Joan Houghton, for use on Saturday, June 3, 2017, between the hours of 12:00 noon and 12:00 a.m., within the confines of 125 Main Street.

Appointments - Vote the following appointments and sign the appointment cards:

Action, Inc. Board of Directors for 3 years: Courtney Lane

ADA Coordinator for 1 year: William Sanborn

Animal Control Officer for 1 year: Amelia Reilly

Animal Control Officer, Assistant for 1 year: Hayes Demeule

Board of Registrars for 3 years: Vickie Cataldo

Building Inspector for 1 year: William Sanborn

Building Inspector's Assistant for 1 year: L. William Holton

Burial Agent for 1 year: Blake Story Conservation Commission for 3 years:

- Wallace Bruce
- Michael Burke
- Elisabeth Frye

Council on Aging for 3 years:

- Nancy Beattie
- Michele M. French

Eight Towns & the Great Marsh Coalition for 1 year: Matt Coogan

Electrical Inspector for 1 year: Ramie Reader

Electrical Inspector's Asst. for 1 year: John Shields

Finance Committee for 3 years:

- David Gabor
- Richard Ross

Harbormaster's Assistant for 3 years:

- Paul Albani
- Marc Cecilio
- Troy Perry
- Cooper Riehl

Historical Commission for 3 years:

- Robert Coviello
- Nathaniel Crosby

Local Emergency Planning Committee for 1 year:

- Dan Doucette
- Lisa J. O'Donnell
- Erin Kirchner
- Peter Silva
- Paul Goodwin

Plumbing & Gas Inspector for 1 year: Richard Corriere

Plumbing-Gas Inspector's Assistant for 1 year: David Pereen

Police Officer, Part-Time for 1 year:

- Ryan Devaney
- Michael C. Juliano
- David Landry
- Chad Lipinski
- Paul C. Peoples
- Tom Shute
- David J. Vangelist
- Robert Wheway

Police Officer, Special for 1 year:

Marc Cecilio

Shellfish Warden's Deputy for 3 years: Peter Wilson

Town Counsel for 1 year: KP Law

REMINDER: The next regular Board of Selectmen's meeting will take place on Monday, June 26, 2017, at 7:00 p.m. in the Selectmen's Conference Room on the 2<sup>nd</sup> floor of the Town Hall at 30 Martin Street.